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# Minutes of the Board of Directors of The Gypsy Moth Slow the Spread Foundation, Inc.

September 2, 2015 9:00 CDT - 11:00 CDT 10:00 EDT - 12:00 EDT

Proper notice having been duly given to each Board member, a conference call of the Board of Directors was held on the above date.

Larry Nichols called the meeting to order and the roll was taken.

## **BOARD MEMBERS**

absent
present

## **OTHERS PARTICIPATING IN THE MEETING**

Dave Adkins, Ohio Chris Elder, North Carolina Tim Brown, Butch Sayers, West Virginia Nancy Johnson, Illinois Ed Holloman, Southeastern Association Services Anthony Man-Son-Hing, Paul Chaloux, USDA APHIS Donna Leonard, Amy Hill, Noel Schneeberger, USDA Forest Service

## Whereas, the above noted directors constitute a quorum, and there is no objection to this

Virginia Larry Nichols - President		North Carolina Phil Wilson – Vice President/Treasurer		Wisconsin Melody Walker - Secretary	
804-78	804-786-3515		07-3753	608-224	-4586
Illinois	Indiana	Iowa	Kentucky	Minnesota	West Virginia
Scott Frank	Phil Marshall	Tivon Feeley	Carl Harper	Kimberly Thielen	Eric Ewing
217-785-2427	812-358-3621	515-725-8453	859-257-5838	Cremers	304-558-2212
				651-201-6329	

proceeding, the following business was conducted:

## **APPROVAL OF THE MINUTES**

Tivon Feely (IA) made a motion, which was seconded by Carl Harper (KY), to approve the minutes of April 1, 2015 as presented and the minutes of June 3, 2015 with edits. The motion carried.

#### STATUS UPDATES OF GRANT AGREEMENTS

## **2014 APHIS Regulatory Grant**

Ed Holloman reported a balance of \$5,135.74 belonging to MN as September 1, 2015. Minnesota may have spent this or may deobligate this amount. Both Ed and Donna emphasized the need to put the correct headings on the reports. When states use all of the money early and close out their accounts, they need to have the interim report for the time period and then there also needs to be a report with the title of "Final Report". They might be the same report but the proper headings are essential. Ed has all of the reports except for WI.

#### **2015 APHIS Regulatory Grant**

Ed indicated the grant award is \$110,726.00, and this is also the balance as of September 1, 2015. Quarterly reports are required for this grant.

#### **2014 Forest Service Trapping and Treatment Grant**

Donna reminded everyone that all of the paperwork for this grant is due as of September 30, 2015. Deobligation paperwork is due from IN and WV. There was also a discussion about when reports are due to the Foundation versus due to the Forest Service. Ed will change the reporting timeline so that he can receive the reports with a cushion of time before the reports are due to the Forest Service.

#### **2015 Forest Service Trapping and Treatment Grant**

Ed indicated the balance was \$3,930,290.64 as of September 1, 2015. Interim reports are listed as due on February 15, 2016 on the spreadsheet. Ed will change these dates to allow time to get the grants to the Forest Service.

Donna talked with the Albuquerque Service Center in reference to the audit report. She was assured that the report will be coming when the staffing levels have been restored at the Center.

## 2016 Forest Service Funding Outlook

Donna reported that funding for Forest Health Protection has dropped nationally from a high of \$138 million to \$104 million. The president's budget takes the budget down another five percent. Funding could remain stable with a continuing resolution, or we could lose another 5 million. Specifically for STS, we will be lucky if we get \$8 million for the next grant cycle.

### **MISCELLANEOUS**

Paul Chaloux said the budget is unknown and there are many variables. A continuing resolution could be

good, but even that is uncertain. Paul expects that the budget could be flat, but the potential outlays may be significant with Asian Gypsy Moth (AGM) survey and eradication activities. There may be some additional sources of funding to assist with response to AGM. Paul anticipates there will likely be stable funding for the STS regulatory program.

#### **Future Meetings**

The next conference call scheduled for October 7, 2015.

## **Meeting Adjourned**

Carl Harper (KY) moved to adjourn the meeting. Phil Marshall (IN) seconded the motion and the motion passed. The meeting was adjourned.

## 2015 STS Conference Call and Meeting Schedule

Conference calls are scheduled for the 1<sup>st</sup> Wednesday of each month at 9:00 CT/10:00 ET unless otherwise scheduled by the Board President. The call in number for the STS monthly conference calls in 2015 is **888-844-9904 with access code 658 3639.** 

February 4Conference CallCancelledFebruary 18STS Annual MTHeldMarch 11Conference CallHeld	January 7	<b>Conference Call</b>	Held
	February 4	Conference Call	Cancelled
March 11 Conference Call Held	February 18	STS Annual MT	Held
	March 11	Conference Call	Held
April 1 Conference Call Held	April 1	Conference Call	Held
May 6Conference CallCancelled	May 6	Conference Call	Cancelled
June 3Conference CallHeld	June 3	Conference Call	Held
July 1Conference CallCancelled	July 1	Conference Call	Cancelled
August 5Conference CallCancelled	August 5	Conference Call	Cancelled
September 2 Conference Call	September 2	Conference Call	
October 7 Conference Call	October 7	Conference Call	
October 29 Conference Call	October 29	Conference Call	
November 4 Conference Call	November 4	Conference Call	
December 2 Conference Call	December 2	Conference Call	

The foregoing motions and actions, by unanimous consent are to have full force and effect as of September 1, 2015, unless otherwise indicated by the Board.

Melody Walker, Secretary